

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
)	Confirmation No.: 6300
Cheryl Phillips, et al.)	
)	Art Unit: 3627
Serial No.: 10/696,743)	
)	Examiner: Ramsey Refai
Filed: October 27, 2003)	
)	
For: SYSTEMS AND METHODS FOR HANDLING)	
MULTIPLE MERCHANT IDENTIFIERS)	
)	
Attorney Docket No.: 34250-1102)	

SUBMISSION OF SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

The citation of information on the attached Form PTO/SB/08A, "Information Disclosure Statement by Applicant" is made pursuant to 37 C.F.R. §§ 1.56, 1.97, and 1.98.

Pursuant to the Office's waiver of the requirement for submitting a copy of each cited U.S. patent and each U.S. patent application publication for all U.S. national patent applications, no copy of any cited U.S. patent or U.S. patent application publication is provided herewith.

The citation of this information does not constitute an admission of priority or that any cited item is available as a reference, or a waiver of any right applicant may have under applicable statutes, Rules of Practice in patent cases, or otherwise.

Applicant: Cheryl Phillips, et al.
Application No.: 10/696,743
Filed: October 27, 2003
SUBMISSION OF SUPPLEMENTAL
INFORMATION DISCLOSURE STATEMENT
Page 2 of 2

This Statement is submitted under 37 C.F.R. § 1.97(d). Accordingly, the Commissioner is hereby authorized to charge the fee of \$180.00 required for consideration of this Statement to Deposit Account No. 19-5029. No additional fees are believed due; however, any additional fee required is hereby authorized to be charged to Deposit Account No. 19-5029.

Respectfully submitted,

/Christopher J. Chan/
Christopher J. Chan
Attorney for Assignee
Registration No. 44,070

Date: **7 JANUARY 2009**

SUTHERLAND ASBILL & BRENNAN LLP
999 Peachtree Street, NE
Atlanta, GA 30309
Telephone: 404-853-8000
Facsimile: 404-853-8806
(First Data 047000US)

Attorney Docket No.: 34250-1102